

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : GARDNER, Candice A. C., et al.
SERIAL NO : 10/820,610
FILED : April 8, 2004
TITLE : INBRED MAIZE LINE PH6JM

Grp./A.U. : 1638
Examiner : MEHTA, Ashwin D.
Conf. No. : 8188
Docket No. : P06278US01 - PHI 1318C

**PETITION TO WITHDRAW A TERMINAL DISCLAIMER
UNDER 37 C.F.R. § 1.182**

Mail Stop Petition
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

The Applicants petition to withdraw a Terminal Disclaimer inadvertently filed. A first Terminal Disclaimer was properly filed and its filing overcame the relevant double patenting rejection. This Petition is to withdraw a second Terminal Disclaimer inadvertently filed.

Adjustment Date: 07/27/2007 CKHLOK
05/02/2007 INTEFSW 00000115 260084 10820610
01 FC:1464 130.00 CR

07/27/2007 CKHLOK 00000005 260084 10820610

01 FC:1462 400.00 DA

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

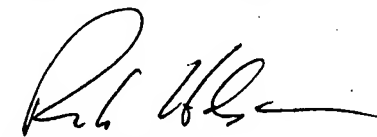
MAILING

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Mail Stop Petition Alexandria, VA 22313-1450.

Date: 5/11/07

ELECTRONIC/FACSIMILE

☒ transmitted by electronic/facsimile to the Patent and Trademark Office, Art Unit 1638 at Fax No. (571) 273-8300.



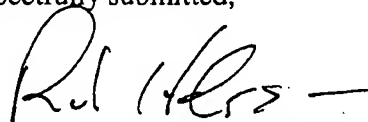
Robert A. Hodgson

No. 6,809,240. The submission of the Terminal Disclaimer of prior Patent No. 6,232,535 is unnecessary to overcome this rejection.

6. Applicants accordingly hereby petition the Office to withdraw the submitted Terminal Disclaimer of prior Patent No. 6,232,535.

7. Please charge the fee of \$130.00 for this Petition as set forth in 37 C.F.R. 1.17(h) to Deposit Account No. 26-0084. No other fees or extensions of time are believed to be due in connection with this amendment; however, consider this a request for any extension inadvertently omitted, and charge any additional fees to Deposit Account No. 26-0084.

Respectfully submitted,



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Attorneys of Record

- pw/bjh -

Enclosures: Exhibits 1, 2, 3 and 4